# Friday, October 31

DJ: 1) What does dar al-islam mean? What characterizes Islamic architecture?

HW: 1) Ch. 12 T 11/4 & Quiz 11/4

Ann.: 1) M 11/3 N-Lab--Projects

Today:

1) Spread of Islam: Four Region Comparison

Diffusion & Syncretism

# Monday, November 18

DJ: 1) Define Sufism & what is the big idea in the poem?

HW: 1) Chapter 12 Quiz T 11/19

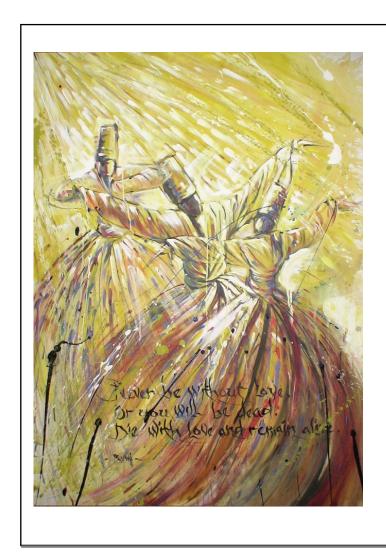
Ann.: 1) Leader Placard Project--11/20,21 Presentations

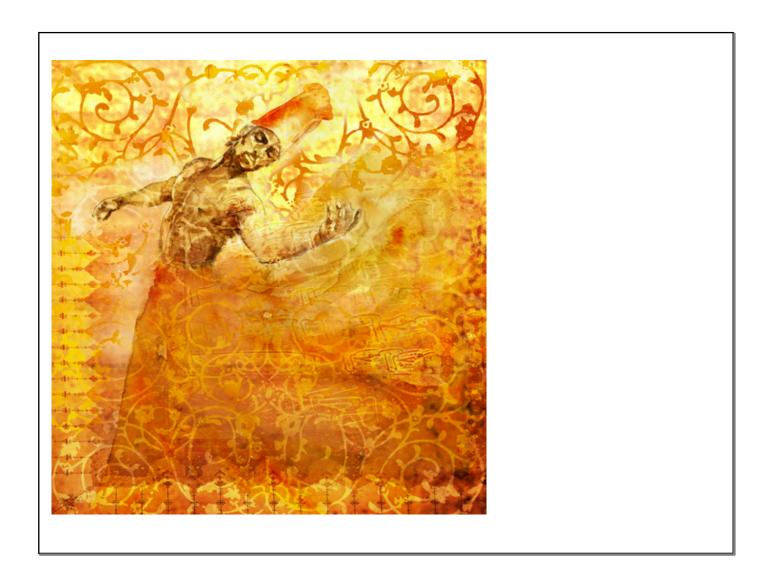
## Today:

Berkley Trip--Analyze Spread of Islam: Comparison & Continuity/Change

- 1) Finish Spread of Islam
- 2) Dropbox instructions

- I searched for God among the Christians and on the cross and therein I found Him not.
- I went into the ancient temples of idolatry; no trace of Him was there.
- I entered the mountain cave of Hira and then went as far as Qandar but God I found not . . .
- Then I directed my search to the Kaaba, the resort of old and young; God was not there even.
- Turning to philosophy I inquired about him from ibn Sina but found Him not within his range.
- Finally, I looked into my own heart and there I saw Him; He was nowhere else.





India D: S:	Anatolia D: S:
West Africa	West/Spain
D:	D:
S:	S:

#### India

D: 1st Uthman(3rd) caliph---settle trade disputes
2nd Converted Turks--Delhi Sultanate (1206)

S: ruled by Mugals, 29-25% convert

- lower castes/B.--egalitarianism, upper castes keep status; min. impact on pol/soc hierarchy
- Sufism/holymen; blended w/ H. practices
- Sikhism
- Math.; numbering, 0
- M. remain a minority today--Pakistan, Banglades

### Anatolia

D: 1st violent/sufis; Byz. weak fell quickly

S: 1500, 90% M

- pop. small/some Turks; Pol --church Is. filled gap
- escape non-M discrimination; C. & I. mono.;
- T built new emptre winfluence (swirling derishes--Rumi), non-Arab language
- women Ibn Battuta

# West Africa

D: peaceful; M. traders

S: 1500 Af. cities Is. centers

- Timbuktu 150 Quranic schools, libraries, mosques
- Arabic lang. gov, ed. trade--connected to M. world
- Sufis ; rural--trad.ancestral spirits/ practices; Ali Songhay mosques/Ramadan, diviners & sacrifices
- women T Ibn Battuta

### West/Spain

- D:1st conquest by N. Af. & Berber M. (800)
- 1492--Ch. reconquest complete
- S: 1st-- tolerance M, J, C interact socially; not wholesale conversion like Anatolia
- Mozarabs--adopted Arabic culture, not M.
- (981) Abu Amir al-Mansu--fanatical Is from N.
   Af.--persecuted Ch.
- 1492--Ch. intolerance expelled all J.; M. not allowed to openly practice Is.

Classical Era
Creation + Expansion & Empires
Trade

Trade

Trans-regional Trade

Belife

4) Patriarchy

5) Tension Pastoral & agriculture.

Mul. continie pikrinager, mentent

Change Toly=7 knonothoskie

Allah 1 g (Kora)

Nomen = 7 (Kora)

Labeths (areas tradilens impact)

Spreading of of a culture Syncretism blanding of existing of new ideas

