

Friday, October 31

DJ: 1) What does dar al-islam mean? What characterizes Islamic architecture?

HW: 1) Ch. 12 T 11/4 & Quiz 11/4

Ann.: 1) M 11/3 N-Lab--Projects

Today:

1) Spread of Islam: Four Region Comparison

Diffusion & Syncretism

Monday, November 18

DJ: 1) Define Sufism & what is the big idea in the poem?

HW: 1) Chapter 12 Quiz T 11/19

Ann.: 1) Leader Placard Project--11/20,21 Presentations

Today:

Berkley Trip--Analyze Spread of Islam: Comparison & Continuity/Change

1) Finish Spread of Islam

2) Dropbox instructions

I searched for God among the Christians and on
the cross and therein I found Him not. *Mystic*

I went into the ancient temples of idolatry; no
trace of Him was there.

I entered the mountain cave of Hira and then *Rumi*
went
as far as Qandar but God I found not . . .

Then I directed my search to the Kaaba, the resort
of old and young; God was not there even.

Turning to philosophy I inquired about him from
ibn Sina but found Him not within his range.

Finally, I looked into my own heart and there
I saw Him; He was nowhere else.





India D: S:	Anatolia D: S:
West Africa D: S:	West/Spain D: S:

India

D: 1st Uthman(3rd) caliph---settle trade disputes

2nd Converted Turks--Delhi Sultanate (1206)

S: ruled by Mugals, 29-25% convert

- lower castes/B.--egalitarianism, upper castes keep status; min. impact on pol/soc hierarchy
- Sufism/holy men; blended w/ H. practices
- Sikhism
- Math.; numbering, 0
- M. remain a minority today--Pakistan, Bangladesh

Anatolia

D: 1st violent/sufis ; Byz. weak fell quickly

S: 1500, 90% M

• pop. small/some Turks; Pol --church Is.
filled gap

• escape non-M discrimination; C. & I. mono.;

• T built new empire w/ T influence (swirling
derishes--Rumi), non-Arab language

• women Ibn Battuta

West Africa

D: peaceful; M. traders

S: 1500 Af. cities Is. centers

- Timbuktu 150 Quranic schools, libraries, mosques
- Arabic lang. gov, ed. trade--connected to M. world
- Sufis ; rural--trad.ancestral spirits/practices; Ali Songhay mosques/Ramadan, diviners & sacrifices
- women ↑ Ibn Battuta

West/Spain

D: 1st conquest by N. Af. & Berber M. (800)

1492--Ch. reconquest complete

S: 1st-- tolerance M, J, C interact socially;
not wholesale conversion like Anatolia

- Mozarabs--adopted Arabic culture, not M.
- (981) Abu Amir al-Mansu--fanatical Is from N. Af.--persecuted Ch.
- 1492--Ch. intolerance expelled all J.; M. not allowed to openly practice Is.

Classical Era

- 1) Creation + Expansion of Empires
- 2) Trans-regional Trade
- 3) Beliefs
- 4) Patriarchy
- 5) Tension of Pastral + agricultural.

Islam.

- Muk. continue pilgrimages, merchant
change poly \Rightarrow monothistic
- Allah \uparrow
• Women \rightarrow \uparrow (Kira)
habits (areas traditions impact)

Diffusion

Spreading of
a culture

Syncretism

blending of
existing +
new ideas



